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TOWARDS THE TRUE DHARMA AND AUSPICIOUS SCIENCE

My most revered friends! By nature every living being longs for pleasures and wants to avoid pains, then why Man, the best creation in the Universe, wouldn't make efforts for them. Today all the intelligent persons, all over the world, no matter what responsible posts they are holding, are busy in making the world more comfortable in their own ways. The constitutions, the religious leader, the social institutions, this ever developing science, economists, education policies and so on are doing a lot for it, that man must be really happy but in spite of all these efforts, today the whole world is in grip of unrest, terror, violence, hatred, fraud, jealousy, and is quite in agony. The rich and the poor, the strong and the weak, the learned and the foolish all are feeling unrest. Then it makes us think what the reasons are that in spite of the efforts being done by the physician's ailments and diseases have not yet been eradicated. **I am of opinion that the only reason is that we are ignorant of truth and reality or knowingly we do not behave in accordance with them.** Today the world is facing the competition of rapid progress of various countries. We want to surpass one another by fair

or foul means. We want to build multi storied buildings by burning poor person's huts. We want to snatch dry and stale pieces of bread from the nursery man's hand and relish a delicious meal. We try to declothe others and adorn ourselves. By smothering the throats of the helpless, we are in search of solitary immortal life. Is such development not destroying our mental peace? Is not killing human souls? Science has provided a lot of comforts and facilities but we are not content at all. Why so? **Has this development not perished the human virtues like kindness mercy, friendliness, brotherhood, honesty, truthfulness, co-operation and so on? Is man, for whom the resources are developed, internally and by soul developed? Has his heart become generous and vast? To what extent is his mind distinguishing between truth and falsehood, justice and injustice?** Has any man got any time or ever wished to ponder over it? But my dear friends! Think of it. **We can't blame science for it. Science is a means and a means is not good or bad in itself.** It depends on the user how he uses it, the mentality of the user is responsible for its good or bad use. Now a question rises who should rectify this ever-falling mentality of man. Then all of a sudden our attention is diverted to religion. In the world in the field of religion; a lot of persons of contradictory thinking seem to strive to improve the miserable

condition of mankind. The reality is that man is getting trapped into superstitions, blind faiths, traditions, ignorance, mutually interacting disgust and violence. **Religion has been the most prominent reason of blood shedding and enmity during many past centuries in the world rather than any thing else. When I think over it, it seems that the philosophy based on only belief is the most dangerous thing for mankind.** To save our-selves from destruction-inviting-results, we should take it for granted that there must be only one Dharma (religion) (though there may be different sects or panthas) and we must understand it in a real sense. It is only possible when we combine science completely with Dharma (religion). Then the believers in religion will get united just as all the persons of the world have got the same opinions about physics, chemistry, mathematics, astronomy, biology, agriculture and Ayurved and so on. This physical and factual knowledge never led the world to blood-shed or separation. **I wonder as well as feel sorry why this pains killing and pleasure giving religion is becoming the base of sin and crime why are there jealousy and violence in the name of spirituality? We are bound to bring a true form of religion before the world where there should be no fraud, blind faiths, unscientific views, complexes, traditionalism, inhumanity, partiality or untruth. Dharma**

(religion) must be beyond the limits of countries, times and circumstances. It must be eternal. It must be for welfare of mankind as well as all living beings. This thinking has been prevailing in this world from Aadi Rishi Brahma to Rishi Dayanand. Today all the persons preaching separation, fleeing from truth and reason based science, religion innovator, Acharyas, saints, sages, pandits, priests (maulvis, padris, granthis) and all others concerned must get rid of their longings for post, position, prestige, property and wealth. They must become free from misconceptions, misunderstanding and rigidness and pave a path towards scientific-wisdom. All the concerned must take it into consideration that **when we all can learn and teach Physics and other sciences without discrianination and without conflict, then why do we increase and accept contradictory philosophies regarding to spirituality?** Today many new sects are coming into existence and claim that they are true religion. Not only the common people but also well educated persons or scientists having no deep knowledge of religions start believing them owing to awe or greed or by following the crowd. **No one tries to think that the base of true Dharma is neither fear nor greed. Truth can be justified only by scientific proofs and on the base of facts. It comes forth through pure heart**

considerations. And such is rare these days. We do not even try to think that we, Dharmacharyas (Prominent figures of religions) preach truth, justice, selflessness and honesty but in spite of knowing the shortcomings of our sect remain obstinate. We sometimes become deadly enemies to those who bring out their shortcomings then how is it possible that we will accept 'Truth'. On the other hand, the scientists who do not talk about truth, justice, impartiality, spirituality or morality at all are always ready to abandon (give up) untruth and to accept truth. Some scientist whom a Dharmacharya may call a theist, devotes his whole life and find out some new principle. But as and when that principle is proved false by some other scientist, he admits his error and accepts the new principle. They present a peerless example and ideal for Dharmacharya. **Such religion is condemnable which prevents us from going towards truth.** Should we not be vast hearted and generous while knowing about truth and untruth. **No religion can be more significant than truth. I think of the day when all the Dharmacharya (religious preachers) of the world will impartially dare to reject untruth and accept truth; on that day there will be the reign of one true religion (actually Dharma) on this whole globe (earth) and only one God will be worshipped.** Communal violence, class conflicts and the enmity among different nations

will end and the whole world will move forward to become one family of almighty God. But for this our present day sciestists will have to think to what extents science is to be connected with technique so that human beings may not get trapped into unnecessary worries, anxieties, depressions and jealousies. Our environment should not get polluted and many species should not extinct (vanish). New Diseases and climate related to calamities should not increase. They are the reasons that increase discontentment, conflict, artificial scarcity and terrorism in the world. **For this purpose science must get connected with truth based religion (actually Dharma). In this way science will not produce above-mentions problems, and become the guardian and protector of human values, environment will remain pure and safe. For it, our scientist,** sociologist, communists, economists and politicians will have to dare to change their views and out looks. Religion is not to be regarded as narcosis but a protector of human values based on truth and right dealings. In spite of regarding religion an imaginary thing of belief, it must be accepted as a scientifically proved truth. **When science will make research-keeping truth based religion with the world will not call the culture of luxury and lust as development. Becoming content and satisfied, the scientists will make inventions. This way**

there will be no scarcity of natural resources. Nor will there be unpeace or discontentment caused by social-discrimination.

Our Rishis always intended for such happy society. **Rishi Dayanandji said that it is the duty of the learned persons to have the factual knowledge regarding 'From parmanu (the fundamental particle) to God' and to do good to others as well as to themselves.** It was the ideal of Rishis, devas like Brahma, Manu, Bhrigu, Narad,Sanatkumar, Markandey, Agastya, Bhardvaj, Atri, Yask, Gautam, Kanad, Yajnvalkya, Brihaspati, Mahadev shiv, Vishnu, Ram, Krishna, Kapil, Vyas, patanjali and so on in ancient time, and Aryabhatta, Bhaskaracharya, Brahmagupta, etc in medieval time. Owing to this true ideal there was the reign of peace and happiness in the world. Among great foreign scientists were Sir Albert Einstein, Sir Oliver lodge, Dr. Gall, agasiz, Flint, James Jeanes etc. They favored both science and spirituality. When I hear and know about Sir Albert Einstein my head bows before that great man. **Today there is a challenging question before us that science and spirituality are standing away from each other. How can we bring them together?** My mind and soul were provoked to think why I should not devote my life to this great human work. I got Satya Vedic Dharma Sanskars from the Arya family environment. The great

books of my ideal Rishi Dayanand nourished them. At this time some scientists and Vedic scholars are giving help and encouragement to me. I hope that other famous scientists, Philosophers, Dharmacharyas, religious preachers and youths will think the same about me.

My respected friends! I have found that the Vedic Dharma is the truth-based religion on all conditions. **So I thought that I should find out the secrets of science from the Vedic Vangmaya (literature) and present them before the present day's scientists. They should make research in the laboratories. My work will help them in saving time and it will open many new fields of research.** More over the correctness of Vedic science will be clearer to them. They will start respecting the other branches of the Vedas such as spirituality, social and political theories, Economics etc. The intellectual persons will realize that the **Vedic literature is not only for a certain country or class but like science it is for the welfare of the whole universe. The world will know that the Vedas are the assets of all the human beings, not of a particular country or class. The Vedas belong to the period when there were no Hindus, no Muslims, no Christians, no Jain, no Buddhists, no Paresis, no Jews, no Communists or no atheists. These classes came into existence**

afterwards. Then all persons were known as humans. The countries were not formed in the present position. The Vedas are the original of all knowledge. One day when it gets proved no one would be able to deny it.

My brothers, my aim in my life is to prove what I have stated. My life is for the welfare of all living beings all over the world, not for the persons of a particular sect or section. I am in extreme favour of combining science with region. I do not accept science as technical knowledge in all spheres. **I am of opinion that unlimited techniques may lead man to lazy luxurious, conflicting competitive and unpeaceiful life. My aim is to know the deep secrets of the universe and to take science towards the existence of the God (Paramatma). It will give birth to theism, kindness, mercy, love, justice, truth and such other virtues in human beings. Man will function under God, not like despotism or autocrat.**

My favorite subject is to find out the secrets of atomic-nuclear particle physics, cosmology from the Vedic Vangamaya. **In my views this subject is the minutest and micro in nature and all sciences are directly or indirectly related with it. I think modern sciences can get direction from the Vedic science. To understand the secrets of energy and mass in the subject of this field.**

Many new useful technical subjects will automatically come out. Some assumptions are coming in to my mind regarding to the errors done by modern science and regarding to the errors done in understanding the Vedic knowledge during the present and medieval times. Five years has passed since I started working in this direction, namely I have just entered it. After a short thinking, I have got a short book printed on "The Basic material cause of the universe". The book is very short. There have been many short-comings and inclarities in my book, however it is certainly an open challenge for modern science. I have still a long way to go along. With continuous efforts and deep thinking I intend to change this short book in to a huge book (granth) and get to the process of the whole universe. Then definitely some revolutionary aspects will add to all the subjects. I believe in God's blessings. Yes, sometimes my meagre sources disappoint me, this time I am writing preliminary interpretation on the Rigveda's Brahmin (Aitarey Brahmin) under the Vedic Vangmaya (the Vedic literature). Its one fourth portion has been completed. In this mysterious volume (book) almost all the authors (Bhashyakar) have traced out only animal sacrifices, yajna's karmakand etc. but it is only **I who have tried to understand the scientific significance of this granth (book) for the last thousands years. With the**

interpretation I have already done, I feel that a revolutionary new direction may be given to modern developed Physics with the help of this granth (book) having gone through the contents of this book, I realize that the answers or the solutions to the following questions can be found out with the help of this granth-

1- From which direction can any quanta be combined with any other electron?

2- In which direction does a nebula have more heat in the beginning?

3- Why is it not possible for two particles or lumps to get completely combined or merged into one other? After a certain distance, why is repulsion force cre ated? In which direction does combination take place? Which substances are responsible for repul sion and attraction what is the form of those sub stances?

4- How and which way does the outer matter of the nebula and the nuclear fusion cover of stars enter their centres?

5- After the superposition of two waves, why do they go ahead the same way where as it is not possible by the collision of two particles? Which forces cause this good and important arrangement?

6- When some outer electron meets some atom, how do es it affect the path of the electrons in the atom?

Which fields are responsible for this effect?

7- Where and how does the first struggle take place in the matter within the nebula and the specific ele ments (dark substance) existing in it? By which sub stance and how is the effect of this (dark substance) kept neutralized and the process of this universe re mains unaffected? How and from where are these dark elements removed? What is the form or nature of this struggle? How does the fluctuation electric charge go on at that time?

8- Does any process of combination happen by and within the interreaction of this dark substance? When and how is this dark matter created?

9- What is the form of this dark matter and dark energy?

10- What is the form of the Quanta? What sorts of prop erties are hidden in them? How do these quanta's keep on moving constantly and speedily?

11- What is the form of force? In what sequence and how are they created?

12- How many kinds of fields are there in the universe and how are they created?

13- What is the role of different fields in generating light, heat etc in the stars?

14- How are nebulas and stars created? Which fields remain activated at the time of their creation? Which fields are responsible to begin the nuclear fusion process first time?

15- Do some elements try to create obstacle when two particles or ions or lumps get combined or merged? If yes, then which are those elements and who neu tralize them and merge them? After their combina tion which ones are there to arrange the inner and the outer fields of those particles or lumps?

16- Is there any difference in circumambulation time in outer and inner circumferences of stars, nabulas, at oms etc. and if yes, then why and what?

17- Which fields are responsible for the creation of the shape of particles, lumps etc. and how is their sta bility maintained?

18- From which condition and in which sequence does the process of the universe begin?

19- Does heat generate only at one place and then it spreads all over or it generates at different places at the same time?

20- What is electricity? What are its kinds and forms? Does it have many shapes from the beginning or one shape transforms into different shapes afterwards?

21- Is there any definite proportion between the total

inner nuclear fusion area of the star and the total area of the star? Are there different fields in the fu sion region?

22- Which fields and in what sequence are they created in the beginning of the universe? What is the se quence of the creation of energies?

23- Which are the inner and outer fields in electrified particles and quants? What are their functions?

24- What are the properties of fundamental particle which remain with them necessarily?

25- How many fundamental forces are there? And after wards which ones and how many second fundamen tal forces are there?

26- Which one has the fastest momentum and why?

27- What is the cause of the creation of all these forces?

28- How is momentum created first?

29- What is the secret of the first creation of heat?

30- Why does heat not exit outwardly which is in the central portion of the celestial bodies without nuclear fusion? Which elements are responsible to withhold it?

31- What is the inter-relation between fields and forces? What is its form?

32- What is the relation between temperature and the gravitation force?

33- What is the role of brightness (illumination) in the creation of the universe? What is their relations be tween forces and illumination?

34- What sorts of transformations do electro-magnetic-waves created in the stars under go while they go to the remote regions?

I hope that the detailed and revolutionary research is possible on there 34 points with the help of my interpretation of one fourth of Aitareya Brahmin. Three fourth portion is still lying uninterpreted.

I do not know what secrets are there in this remaining there forth portion of Aitereya. Moreover I assume that when I would have studied 'Aitareya' deeply and thoroughly at least for three times, discussed with the highly talented scientists of modern physics. **I would be in a position to bring out the mysteries of the universe for which today 8000 great scientists are doing efforts at CERN in Geneva. I have firmly resolved to prove the scientific and divine nature of the Vedas before the renowned scientists of the developed countries all over the world by Mahashiv Ratri, Vikrami era 2077 (2021 AD).** I hope that my interpretation of Aitareya Granth will become a potent means of completing my Vrat (resolution). **I am sure that the scientists of all over the world will have been doing research on the mysteries of uni verse for many decades by getting help from the work**

done by me. But it is also equally necessary that I ambestowed with God's mercy, fine health intimacy of honest great scientists and remain free from financial worries.

I expect from talented physicist that they should inform me about their problems for which they are not able to find solutions. I hope that I would be able to give them their solutions with the help of Aitareya Brahmin and the Vedas. I have strong desire to see the highly equipped laboratories and want to understand the fundamental theories with the help of the talented physicists. It will enable me to work speedily. **We and the modern physical scientists are not contradictory or competitive but complementary and friendly with one another.** In this way use will be able to give scientific base to the spirituality and science can be made a means of every one's welfare and everlasting peace. **I would like to say nothing on science (Vedic or modern) till my work on Aitareya Brahmin is completed.** It will take minimum five to six years. **I am undergoing such a process where I am all alone in the world. I have neither a guide, nor do I see any distinct literature or tradition in the world.** So please let me study and think peacefully. After the completion of my interpretation work I would have only one work, the work of discussion with scientists. This discussion will open many new fields for many new experiments. I hope that my goal will be achieved with their help. I am

doing this work unselfishly and for the benefit of the world. **This is the only aim of my being alive. I have no other desire in this world.**

Dear brothers, I am keenly desirous that every person in the world must look for truth. He must explore it. If he can not do it, he must help according to his capacity. If he can't be co-operative, he must at least not oppose truth, being gripped in bias, obstinacy, post, position, prestige, yearning for money, or confused concept of unity in diversity, imagined confused humanity, nationality based on falsehood and false secularism. Every one must think from the core of heart and high thinking of brain that truth based religion and science have no Geographical limits. Then the discrimination of creed, caste sect and language is quite misleading imagination. Though I admit that some matters (things) get changed in accordance with time, place and circumstances but only on this base **it will be unjust to assume mutually contradictory thoughts as truth. The laws of God of universal, eternal and benevolent for all. God is one. His laws are the same no matter they are of physical field or of spiritual field. They can be termed as truth based Dharma and real science. My aim is to make every man move along this true path.** I long for affection and co-operation from the whole world's learned persons, moreover I appeal to the intelligent persons, dear students, journalists, educationists, sociologists,

economists, politicians, industrialists, businessmen, farmers, laborers, atheists, communists and all the talented persons engaged in any field that **they should seriously think over my thoughts and aims peacefully, impartially and with sharp reasoning brain. If their impartial soul finds my way true and benevolent, I request them to help me fairly and adequately.**

Come, my world friends! We all considering this earth as a God's family utter in the words of the Vedas – Sangachchhadhwam Samvadaddhwam ……………… Samano mantrah samitih samani samanam manah saha chittamesham …………… (Rigved). **We all human beings should walk together for the welfare of all livingbeings, we should possess similar thoughts, and our** discussions,assemblies and hearts, (man, chit) should have unified (similar) feelings. No one should be adversary (opponent) to one another. There should be the reign of peace, ecstasy and brotherhood every where in the world. With the same wishes and feelings and great desire to get your cooperation.

Yours

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